# **WEST VIRGINIA LEGISLATURE**

### **2023 REGULAR SESSION**

# **ENROLLED**

# **Committee Substitute**

for

# House Bill 2814

By Delegates Young, Anderson, Zatezalo, Heckert

AND CLARK

[Passed March 10, 2023; in effect ninety days from passage.]

| 1 | AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new article, |
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| 2 | designated §24-2I-1 and §24-2I-2, all relating to the creation of a Hydrogen Power Task       |
| 3 | Force in West Virginia; providing for a short title; providing for the establishment of the   |
| 4 | task force; providing for membership appointments and management; establishing a duty         |
| 5 | of the task force to study hydrogen-fueled energy in West Virginia; providing specific topics |
| 3 | of study; providing a reporting requirement; and providing for a sunset date of July 1, 2024. |
|   | Do it appeared by the Lanielative of Mart Vivoinia.   |

Be it enacted by the Legislature of West Virginia:

### ARTICLE 2I. HYDROGEN POWER TASK FORCE

#### §24-2I-1. Title.

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This article shall be known as "Hydrogen Power Task Force Act".

#### §24-2I-2. Establishment of the task force.

- (a) There is hereby established a task force to study hydrogen-fueled energy in West Virginia's economy and energy infrastructure. Such study shall include, without limitation:
  - (1) A review of regulations and legislation needed to guide the development and achievement of economies of scale for a hydrogen energy ecosystem in the state;
- (2) An examination of how to position the state to take advantage of competitive incentives and programs created by the federal Infrastructure Investment and Jobs Act and the federal Inflation Reduction Act;
- (3) Recommendations for post-secondary education or workforce initiatives to prepare the state's workforce for hydrogen fueled energy-related jobs;
- (4) An examination of the sources of potential hydrogen, including, but not limited to, coal, oil, natural gas, hydro, wind, solar, biogas, and nuclear;
- (5) Recommendations for funding and tax preferences for building hydrogen-fueled energy facilities at sites throughout West Virginia;
  - (6) Recommendations regarding funding sources for developing hydrogen fueled energy programs and infrastructure; and

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| 16 | (7) Recommendations for potential end uses of hydrogen-fueled energy.                                  |
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| 17 | (b) The task force shall consist of the following members:   |
| 18 | (1) A representative from a regulated electric utility company, who shall be appointed by              |
| 19 | the Governor;  |
| 20 | (2) A representative from the fossil fuel energy industry, who shall be appointed by the               |
| 21 | Governor;  |
| 22 | (3) A representative from the manufacturing industry with experience in hydrogen-fueled                |
| 23 | energy technology, who shall be appointed by the Governor;   |
| 24 | (4) A representative from environmental organizations that advocate for renewable                      |
| 25 | energy, who shall be appointed by the Governor;  |
| 26 | (5) The chairperson of the Public Service Commission or his or her designee;                           |
| 27 | (6) The Secretary of the Department of Environmental Protection or his or her designee;                |
| 28 | (7) The Secretary of the Department of Economic Development or his or her designee;                    |
| 29 | (8) The Secretary of the Department of Commerce or his or her designee;                                |
| 30 | and  |
| 31 | (9) A representative from higher education.  |
| 32 | (c) All initial appointments to the task force shall be made not later than 90 days after the          |
| 33 | effective date of this section. Any vacancy shall be filled by the appointing authority, as applicable |
| 34 | (d) The chairperson shall be elected by members of the task force at the first meeting,                |
| 35 | which meeting is to be called by the Governor. The first meeting shall be held not later than 120      |
| 36 | days after the effective date of this section.   |
| 37 | (e) Not later than July 1, 2024, the task force shall submit an electronic report on its               |
| 38 | findings and recommendations to the Joint Committee on Government and Finance.                         |
| 39 | (f) The task force shall terminate on the date that it submits such report or July 1, 2024,            |
| 40 | whichever is later.  |

| The Clerk of the House of Delegates and the Clerk of the Senate hereby certify that the foregoing bill is correctly enrolled. |
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| Clerk of the House of Delegates   |
| Clerk of the Senate   |
| Originated in the House of Delegates.   |
| In effect ninety days from passage.   |
|   |
| Speaker of the House of Delegates   |
| President of the Senate   |
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| The within is this the  |
| Day of, 2023.   |
|   |
| Governor  |